

15 March 2016

Agenda Item: X

# REPORT OF THE VICE CHAIRMAN OF JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE

## NOTTINGHAM UNIVERSITY HOSPITALS LONG TERM PARTNERSHIP WITH SHERWOOD FOREST HOSPITALS AND FUTURE STRATEGY

# Purpose of the Report

1. To provide the latest information on developments in Nottingham University Hospitals (NUH) and their future strategy for the next five years and beyond.

### **Information and Advice**

- 2. Members will be aware that NUH recently announced a long term partnership arrangement with Sherwood Forest Hospitals. The purpose of this partnership is to address the areas of concern identified by the Care Quality Commission (CQC). The issues of concern include: fragile services, leadership and culture, governance & systems and training & education. NUH will make interventions to embed and accelerate the recent improvements made at Sherwood Forest Hospitals.
- 3. NUH's long-term strategy includes engagement with patients, partners and staff, as well as across a range of clinically led workstreams, including: ambulatory and diagnostics, cancer services, Nottingham Children's Hospital, elective services, emergency and acute services, long-term conditions, obstetrics, gynaecology and neonatology, regional specialties, technology and ICT.
- 4. Dr Peter Homa, the Chief Executive of NUH will attend Joint Health Committee to present the information and answer questions as necessary. A presentation from Dr Homa is attached as an appendix to this report.
- 5. Members may wish to focus their questioning on how the long term partnership will work and the impact this new partnership has had on the development of the long-term strategy.

# RECOMMENDATION

That the Joint City and County Health Scrutiny Committee:

1) Receive the briefing and ask questions as necessary

2) Schedule further consideration, if necessary

#### Councillor Parry Tsimbiridis Chairman of Joint City and County Health Scrutiny Committee

For any enquiries about this report please contact: Martin Gately – 0115 9772826

#### **Background Papers**

Nil

#### Electoral Division(s) and Member(s) Affected

All